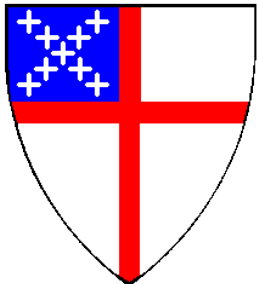


Saint Timothy's Episcopal Church

CROSS TALK

EPIPHANY & LENT EDITION - FEBRUARY & MARCH 2011

Saint Timothy's is a Spiritual Sanctuary where all are accepted and allowed to be themselves. We are a community committed to worship, Christian Formation, and reaching out to care for the needs of our neighbors.



The Episcopal Diocese of East Tennessee

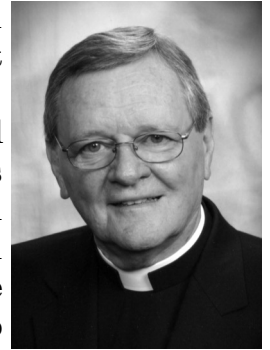
The Right Reverend Charles G. vonRosenberg
Bishop

The Reverend Richard N. Shackelford
Rector

The Episcopal Church in East Tennessee unified and empowered by the Spirit of God embraces the call of Jesus as servants for the sake of the world and as faithful stewards of God's gracious bounty.

FROM FATHER SHACKLEFORD

The month of February always begins with Candlemas and information of the observance of that Feast is in this newsletter [Spiritual Awareness]. Lent does not begin until the 9th of March and information of its observance is also in this newsletter. Do spend some time in between the end of Christmas [time to remove the Christmas wreath from your front door] at Candlemas and the beginning of Lent preparing for that season. Begin to prayerfully and thoughtfully prepare your Lenten Rule of Life. Have your Lenten observance planned before Ash Wednesday arrives so you are ready for it when it comes, and may observe the holy season devoutly.



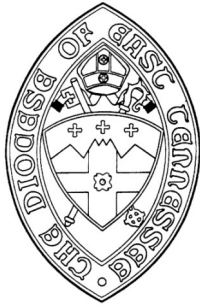
The Book of Common Prayer defines Lent as a season of penitence and fasting in preparation for the observance of the days of our Lord's passion and resurrection; a season in which converts to the faith are prepared for Holy Baptism; a season in which the excommunicated, lapsed, or separated members of the Church are reconciled and restored by penitence and forgiveness; and therefore also a season in



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which all of the faithful are put in mind of the message of pardon and absolution set forth in the Gospel and of the need we all have to renew our repentance and faith. The Book of Common Prayer then says that to accomplish these characteristics of the Lenten season, Lent is to be observed by self examination and repentance; by prayer, fasting and self-denial; and by reading and meditating of God's holy Word.

Lent as it is observed in catholic tradition fulfills that which the Book of Common Prayer teaches and does so with some more specificity than the Book of Common prayer gives. The traditional Lenten observances are: 1) an increase in corporate worship, 2) an increase in private prayer, 3) an increase in Bible reading, 4) undertaking some spiritual reading or study, 5) an increase in giving alms, 6) an



Saint Timothy's Episcopal Church

Rector:

The Reverend
Richard N. Shackelford

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www.sttimec.com

Saint Timothy's Episcopal Church declares allegiance to:

The Diocese of East Tennessee
The Rt. Rev. Charles G. vonRosenberg
III Bishop of East Tennessee

The Episcopal Church
The Most Rev. Katharine Jefferts Schori
Presiding Bishop

The Anglican Communion
The Most Rev. Dr. Rowan Williams
Archbishop of Canterbury

The *Crosstalk* is a bi-monthly publication of Saint Timothy's Episcopal Church, Kingsport, TN. The Mission of *The Crosstalk* is to be a quality publication that provides reliable information & theologically sound education regarding Christ's One Universal Holy Catholic & Apostolic Church, to the Glory of Almighty God.

Publisher:

The Reverend
Richard N. Shackelford

Editor:

Brandon H. Haren

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Kingsport, TN 37664



VESTRY: Vestry will meet, in February, during the vestry retreat on February 19th from 10-3. In March, vestry will meet at the normal time - the third (3rd) Tuesday beginning with Holy Eucharist at 6:30 PM in the chapel. *Contact Father Shackelford.*

ORDER OF SAINT LUKE: Meets the 1st Wednesday of each month at 10:30 AM in Snyder Hall. *Contact - Jerry Jackson*

DAUGHTERS OF THE KING: Meets the 1st Tuesday each month from 9:30 – 11:00 AM at St. Timothy's. *Contact - Sara Teets*

PASTORAL CARE: Meets the 1st Friday of each month at 1:15 p.m. in Snyder Hall. *Contact - Carolyn Allen*

OUTREACH/EVANGELISM: Meets the 2nd Sunday of every month following the Holy Eucharist in the Chapel. *Contact - Angie Million*

HEALING PRAYERS: Offered the 3rd Sunday of each month, following Eucharist, in the Chapel. *Contact - Jerry Jackson*

CROSSTALK: Items for the April/May issue of the *CROSSTALK* are due, via email, by March 11th - *bharen@embarqmail.com*. *Contact - Brandon Haren*

ADULT STUDY: Meets Sunday, 9 AM in the parish hall. *Contact - B. J. Carruthers*

EfM: Meets Wednesdays, 6 - 9:00 PM. Holy Eucharist at 6 followed by small group meeting in EfM classroom. Nursery provided. *Contact - Brandon Haren*

SECURITY SYSTEM: Prior to entering the church (outside of public worship times), you will need an individual alarm code, access card, and attend instruction on how to operate the system. *Contact Father Shackelford.*

CLOAK ROOM (Snyder Parish Hall) - Please use as the name implies. It is no longer a storage area for tables, chairs, and miscellaneous items.



GOODIES STILL AVAILABLE

St. Timothy's first ever cookbook, *Saint Timothy's Tasty Temptations*, along with 50th Anniversary T-Shirts, Polo Shirts, and Hats make wonderful gift idea for family and friends!

Contact Rebekah Haren



BAD WEATHER POLICY

In the event of bad weather, **email will be the official mode of communication** in order to announce whether worship and other church activities are being held as scheduled. **The information will also be posted on the parish web site.** If you do not regularly check your email, please ask someone who does to phone you in the event of an announced change. The Parish leadership will also make every effort to post the information on our website and to notify TV and Radio.

SPIRITUAL AWARENESS

THE PRESENTATION OF OUR LORD

In honor of the divine mystery that we celebrate today, let us all hasten to meet Christ. Everyone should be eager to join the procession and to carry a light.

Our lighted candles are a sign of the divine splendor of the one who comes to expel the dark shadows of evil and to make the whole universe radiant with the brilliance of his eternal light. Our candles also show how bright our souls should be when we go to meet Christ.

The Mother of God, the most pure Virgin, carried the true light in her arms and brought him to those who lay in darkness. We too should carry a light for all to see and reflect the radiance of the true light as we hasten to meet him.

The light has come and has shone upon a world enveloped in shadows; the Dayspring from on high has visited us and given light to those who lived in darkness.

This, then, is our feast, and we join in procession with lighted candles to reveal the light that has shone upon us and the glory that is yet to come to us through him. So let us hasten all together to meet our God.

Everyone should be eager to join the procession and to carry a light.

The true light has come, “the light that enlightens every person who is born into this world..” Let all of us, beloved, be enlightened and made radiant by this light. Let all of us share in its splendor, and be so filled with it that no one remains in the darkness. Let us be shining ourselves as we go together to meet and to receive with the aged Simeon the light whose brilliance is eternal. Rejoicing with Simeon, let us sing a hymn of thanksgiving to God, the Father of the light, who sent the true light to dispel the darkness and to give us all a share in his splendor.

Through Simeon’s eyes we too have seen the salvation of God which he prepared for all the nations and revealed as the glory of the new Israel, which is ourselves. As Simeon was released from the bonds of this life, when he had seen Christ, so we too were at once freed from our old state of sinfulness.

By faith we too embraced Christ, the salvation of God the Father, as he came to us from Bethlehem. Gentiles before, we have now become the people of God. Our eyes have seen God incarnate, and because we have seen him present among us and have mentally received him into our arms, we are called the new Israel. Never shall we forget this presence; every year we keep this feast in his honor.

From a sermon of Sophronius, Bishop of Jerusalem [638]



FROM FATHER SHACKLEFORD

CONTINUED FROM PAGE 1

observance of Lenten fasting disciplines, and 7) by giving-up some specific thing.

The confession part of repentance may be done either in the depth of one's own private prayer, or by means of the general confession in the public worship of the Church (specifically confessing one's sins privately while the general confession is being repeated), or by means of the use of sacramental confession as provided in the Book of Common Prayer beginning of page 447. Please note that sacramental confessions are to be heard during Lent by appointment.

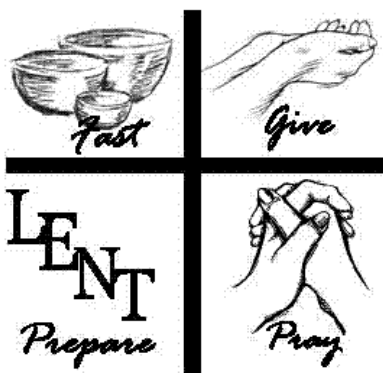


The current modern trend in the Church is certainly to de-emphasize repentance. In fact, the current modern trend is to de-emphasize the season of Lent itself and to make sin an acceptable thing. In spite of this trend, the purpose of this season and its activities is by God's grace to have repentance lead us to renewed life in Christ. The keeping of Lent demands personal involvement in the overall character of the season by self-examination and repentance!

An increase of Prayer could be an increase in the public prayer and worship of the Church as found in the Daily Office: Morning Prayer and Evening Prayer. Possibly in Lent you might start attending the offering of this mode of prayer in the Church on a given day, or possibly begin reading the office yourself at home alone, or making it a family activity with the whole family praying together.

Fasting is one of the disciplines of the faith which has numerous ways of being implemented. It would of course involve reducing the amount of food and drink as well as reducing specific food or drink for which the word "abstinence" is most frequently used. Ash Wednesday and Good Friday, being the two more strict days of fasting in the Church year, are observed by many going without food or drink as much as possible for them to still do what they must do that day. This would be complete fasting for some and it would be eating in reduced quantities for others. The other 38 days of Lent would then be observed by such measures of fasting and abstinence as one feels to be a desirable Lenten observance. Some would abstain from all meat during Lent' others abstain from it on Wednesday and Friday; others abstain from it all by one meal a day. Some would reduce the quantity of food at each meal, some would go without a meal daily. Sunday is NOT a day of Lent;

fasting and abstinence are NOT a part of the Lenten Sunday activity, being days 'in' Lent but NOT 'of' Lent. There are many ways to fast in Lent, but clearly fasting is a necessary part of the Lenten discipline as called for in the Prayer Book specifically as well as in traditional catholic devotion!



Self-denial may include food and drink but deals with a host of other physical items or activities as well. Self-denial is the practice from which comes the most common of all Lenten observances. The popular “giving-up something for Lent” is the most common form of self-denial! What one give-up then must be something which one is really denying oneself from having. Giving-up doing the dishes is hardly self-denial. It is hardly meaningful to “give-up” candy bars for Lent, or to “give-up” going to movies for Lent if one only eats three candy bars in a year and only goes to a movie on the rarest of occasions. Your self-denial should be that which you “give-up” to a noticeable and sacrificial degree.

The purpose of Lent is preparation for the observance of the days of our Lord’s passion and resurrection. ‘Days of his passion’ refers to Holy Week, that last week of Lent itself. All of our Lenten observance is meaningless if we do not observe the days of Holy Week. Plan your schedule now to observe Holy Week in full, or at a bare minimum to observe Palm Sunday, Maundy Thursday, Good Friday, and one of the Easter Day services. ‘Days of his resurrection’ clearly refers to Easter in the plural, the full season of 50 days, so Easter Day alone is also insufficient so we must continue that which we have derived from Lent into Easter.

I pray each and every one of you has a blessed an holy Lent in which you grow in God’s grace, knowledge, and love; and I trust that this Lent prepares you for the observance of the days of our Lord’s passion in which our salvation is realized and brings you to a glorious and rewarding Easter filled with the new life of Christ.

R+

Anticipate
The Future



WITH
THANKSGIVING!

27TH ANNUAL DIOCESAN CONVENTION

The 27th annual diocesan convention will be held **February 11-12, 2011** at the Crowne Plaza Hotel in Knoxville. Visit the Diocesan web site for more information. Tom Peters, Jon Hermes, & Brandon Haren are the convention delegates for St. Timothy’s. Alternates are as follows: Angie Million, John Ben Pectol, and Robert Peters. Father Shackelford will also attend as a guest of the Convention.

February 11/12, 2011: Diocesan Convention & Election of Bishop
(Knoxville)

May 14, 2011: Day to celebrate Charlie and Annie vonRosenberg
(Grace Point)

June 24, 2011: Clergy Lunch w/Presiding Bishop & Gala Dinner
(Knoxville)

June 25, 2011: The ordination of the 4th Bishop of the
Diocese of East Tennessee
(Ascension Church, Knoxville)
(Streaming live on the web)



INTERCESSIONS

In order for our prayers to be effective and relevant, our intercession list must be up to date. Please remember that we need regular updates in order for names to remain on the intercession list. *Please email prayer concerns and updates to bharen@embarqmail.com*



ALTAR FLOWERS

Flowers may be placed on the Altar to the Glory of Almighty God and in memory of a loved one, in thanksgiving for a special intention, and/or in celebration of a special event in your life. Names of intentions and donors will be listed each week in the Parish Bulletin.

The selection of live plants, cut flowers, foliage, and other vegetation is recommended. The life of arrangements no larger than 28" high and 24" can be extended through refrigeration and used to beautify the church or brighten the day of fellow parishioners that are ill, recovering from surgery, shut-in, etc.



Placing intentions beautifies the altar and helps to support the church. Supporting this ministry is an excellent way to offer a prayer of thanks, to create good will, etc. Dates for the next liturgical year may be reserved now by signing up on the sheet posted on the bulletin board or by contacting Angie Million. A notice of intention should be given to Brandon Haren, via email to bharen@embarqmail.com, for inclusion in the bulletin.

WELCOME NEW MEMBERS

In December, we were happy to welcome into the Saint Timothy's family Don and Pam Rosenbalm and their grandchildren, Hannah Rosenbalm and Trey Rosenbalm. They come to join Saint Timothy's by transfer from Emmanuel Episcopal Church, Diocese of Southwestern Virginia in Bristol, Virginia. **WELCOME ROSENBALM FAMILY!**



WELCOME NEW ALTAR GUILD MEMBERS



We would like to welcome Laura Waddey & Pam Rosenbalm to the Altar Guild. We are thankful for their service in helping prepare the Lord's Altar for Holy Eucharist. If anyone else is interested in joining the Altar Guild, please see Jan Logsdon

WE'RE THE HOST FAMILY? WHAT DO WE DO?

Our rich heritage at Saint Timothy's is rooted in the way we come together for worship and fellowship each Sunday morning. It is through our beliefs, our interactions, and our compassionate caring that we have become a family. Functional families share their joys, their sorrows, and their triumphs. Functional families also share responsibilities.



Welcome

Host family duty is an extremely important area of responsibility that all active members at Saint Timothy's have an opportunity/obligation to support. A schedule is published each year and posted on the Rota board in Snyder Parish Hall. When schedule conflicts arise, it is the host family's responsibility to make arrangements to ensure host duties are carried out and to communicate those changes to Brandon Haren. Each week, responsibilities for the following week are published in the bulletin. And like clockwork, services are conducted and coffee hour happens. But there is much more to being a host family than the preparation of food and coffee.

Prior to the service, the host family should ensure the coffee starts brewing and secure the screen between the kitchen and Snyder Parish Hall. The host family greets fellow members of their parish family and guests at the door of the Nave as they distribute the order of service bulletins. Five minutes prior to the time of the service, the host family should shoo all stragglers into the Nave so that they may get settled and center their thoughts on the celebration of the word and the meal that is central to the Episcopal worship service. As the congregation enters the Nave, when appropriate, the host family should make arrangements to have any gifts of food left in the baskets at the entrance to the Nave that will later be brought to the altar at the appropriate time.

During the service, the host family has responsibility for seeing that the host box, the cruet of wine, and all other oblations to be offered are brought forward. Oblation bearers should remain at the altar until the gifts have been blessed and they are dismissed by the celebrant with a bow. It is also the responsibility of the host family to fill out the attendance sheet and to submit it along with the oblations.



Following the final benediction by the celebrant at the conclusion of the worship service, the host family opens the screen and begins serving the congregation and guests in attendance.

And when people gather, housekeeping duties follow. Naturally the host family has responsibility for restoring the kitchen to order. The host family also holds responsibility for making sure that Snyder Parish Hall is left in a clean and orderly resting state for the remainder of the week. Finally, all used bulletins should be retrieved from the pews and the books used during worship service should be returned to their proper positions.

The rector, wardens, and vestry thank you for the pride you take in maintaining our facility, your efforts which enable the order of service planned to be respectfully followed, and your support of our time of fellowship.

Angie Million

PREPARING FOR WORSHIP—THE LECTIONARY

February 2011

	<u>Lesson One</u>	<u>Psalm</u>	<u>Lesson Two</u>	<u>Gospel</u>
<u>6th Epiphany 5</u>	Isaiah 58:1-12	112; 1-10	1 Corinthians 2:1-16	Matthew 5:13-20
<u>13th Epiphany 6</u>	Ecclesiasticus 15:15-20	119:1-8	1 Corinthians 3:1-9	Matthew 5:21-37
<u>20th Epiphany 7</u>	Leviticus 19:1-2, 9-18	119:33-40	1 Corinthians 3:10-11, 16-23	Matthew 5:38-48
<u>27th Epiphany 8</u>	Isaiah 49:8-16a	131	1 Corinthians 4:1-5	Matthew 6:24-34



Revised Common Lectionary
MASS: Year A
OFFICE: Year 1



THE SUNDAY ROTA

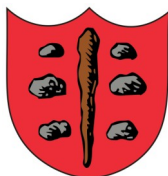
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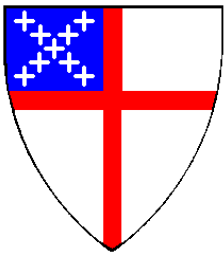
February 2011

	<u>Chalice</u>	<u>Lectors</u>	<u>Server</u>	<u>Acolytes</u>	<u>Hosts</u>	<u>Altar Guild</u>
<u>6th Epiphany 5</u>	J. Hermes B. Haren	L. Waddey F. Teets	R. Peters	R. Perkins IV R. Plaas	Quillen Frazier	S. Teets A. Million
<u>13th Epiphany 6</u>	T. Peters B. Haren	B.J. Carruthers M. Gordon	R. Plaas	TBD	Davenport	C. Peters C. Allen
<u>20th Epiphany 7</u>	J. Hermes L. Lyons	Larry Lyons R. Haren	R. Peters	TBD	Gordon Pectol	A. Million
<u>27th Epiphany 8</u>	T. Peters L. Lyons	R. Peters F. Quillen	R. Plaas	TBD	Hermes	J. Logsdon S. Rutledge

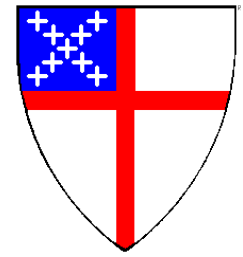
PLEASE NOTE:

Due to the incorporation of new persons into the role of Acolyte, new members joining the Altar Guild, and the incorporation of the Verger, service roles/dates are subject to change. Please consult your worship bulletin and contact Brandon Haren with any questions.





February 2011



Saint Timothy's Episcopal Church - Kingsport, Tennessee

BIRTHDAYS: 1 - Cathy Peters; 4 - Gerard Feliu; 4 - Jerome Jackson; 8 - Jan Logsdon;
11 - Hannah Rosenbalm; 19 - Alex Davenport; 21 - Kathryn Norris; 28 - Jackson Haren

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Mass: Year A</i></p> <p><i>Office: Year 1</i></p>		<p><i>1</i></p> <p>9:30 Daughters of the King</p> <p>12-10:30 Music Lessons</p>	<p><i>2 The Presentation</i></p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>10:30 St. Luke</p> <p>4 - 7 Music Lessons</p> <p>5:30 Evening Prayer</p> <p>6:00 Eucharist & EfM</p>	<p><i>3</i></p> <p>2:45 Music Lessons</p>	<p><i>4</i></p> <p>1:15 Pastoral Care</p>	<p><i>5</i></p>
<p><i>6 Epiphany 5</i></p> <p><i>Theological Education Sunday</i></p> <p>9:00 Adult Bible Study</p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>10:00 Children's School</p> <p>11:15 Coffee Hour</p>	<p><i>7</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>8</i></p> <p>12-10:30 Music Lessons</p>	<p><i>9</i></p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>4 - 7 Music Lessons</p> <p>5:30 Evening Prayer</p> <p>6:00 Eucharist</p> <p>6:00 EfM</p>	<p><i>10</i></p> <p>2:45 Music Lessons</p>	<p><i>11</i></p> <p><i>Diocesan Convention</i> <i>Knoxville</i></p>	<p><i>12</i></p> <p><i>Bishop Election</i> <i>Diocesan Convention</i> <i>Knoxville</i></p>
<p><i>13 Epiphany 6</i></p> <p>9:00 Adult Bible Study</p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>10:00 Children's School</p> <p>11:15 Coffee Hour</p>	<p><i>14</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>15</i></p> <p>12-10:30 Music Lessons</p>	<p><i>16</i></p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>4 - 7 Music Lessons</p> <p>5:30 Evening Prayer</p> <p>6:00 Eucharist</p> <p>6:00 EfM</p>	<p><i>17</i></p> <p>2:45 Music Lessons</p>	<p><i>18</i></p>	<p><i>19</i></p> <p>10-3:00 Vestry Retreat</p>
<p><i>20 Epiphany 7</i></p> <p>9:00 Adult Bible Study</p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>10:00 Children's School</p> <p>11:15 Coffee Hour</p> <p>11:15 Healing Prayer</p>	<p><i>21</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>22</i></p> <p>12-10:30 Music Lessons</p>	<p><i>23</i></p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>4 - 7 Music Lessons</p> <p>5:30 Evening Prayer</p> <p>6:00 Holy Eucharist</p> <p>6:00 EfM</p>	<p><i>24 St. Matthias</i></p> <p>2:45 Music Lessons</p> <p>6:00 Holy Eucharist</p>	<p><i>25</i></p>	<p><i>26</i></p>
<p><i>27 Epiphany 8</i></p> <p>9:00 Adult Bible Study</p> <p>9:30 Morning Prayer</p> <p>10:00 Holy Eucharist</p> <p>10:00 Children's School</p> <p>11:15 Coffee Hour</p>	<p><i>28</i></p> <p>2:30 - 7 Music Lessons</p>					

PREPARING FOR WORSHIP—THE LECTIONARY

March 2011

	<u>Lesson One</u>	<u>Psalm</u>	<u>Lesson Two</u>	<u>Gospel</u>
<u>6th Epiphany Last</u>	Exodus 24:12-18	2	2 Peter 1:16-21	Matthew 17:1-9
<u>13th Lent 1</u>	Genesis 2:15-17; 3:1-7	32	Romans 5:12-19	Matthew 4:1-11
<u>20th Lent 2</u>	Genesis 12:1-4a	121	Romans 4:1-5, 13-17	John 3:1-17
<u>27th Lent 3</u>	Exodus 17:1-7	95	Romans 5:1-11	John 4:5-42



Revised Common Lectionary
MASS: Year A
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THE SUNDAY ROTA

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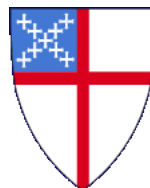
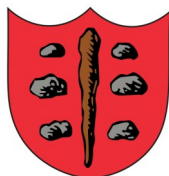
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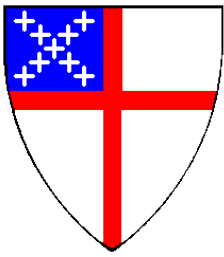
	<u>Chalice</u>	<u>Lectors</u>	<u>Server</u>	<u>Acolytes</u>	<u>Hosts</u>	<u>Altar Guild</u>
<u>6th Epiphany Last</u>	T. Peters L. Lyons	F. Quillen L. Waddey	R. Plaas	TBD	Teets	S. Teets A. Million
<u>13th Lent 1</u>	J. Hermes B. Haren	B.J. Carruthers F. Teets	R. Peters	TBD	Perkins IV	C. Peters C. Allen
<u>20th Lent 2</u>	J. Hermes B. Haren	R. Haren J. Hermes	R. Plaas	TBD	Logsdon	A. Million
<u>27th Lent 3</u>	T. Peters J. Hermes	R. Peters M. Gordon	R. Peters	TBD	Lyons	J. Logsdon S. Rutledge

To prepare for April/May, please let Brandon Haren know, via email to bharen@embarqmail.com or in writing, of dates you cannot serve.

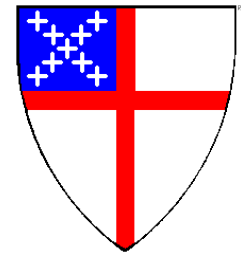
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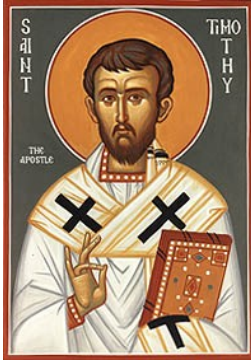
March 2011



Saint Timothy's Episcopal Church - Kingsport, Tennessee

BIRTHDAYS: 7 - Shellie Templeton; 9 - Barbara Davenport; 12 - Gay Frazier & Rachel Hermes; 15 - Leah Logsdon; 16 - Grace Balthazor; 17 - Jacob Perkins; 19 - Roger Perkins, Jr. & Robert Peters; 22 - Rick Million; 24 - Jennifer Plaas

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><i>Mass: Year A</i></p> <p><i>Office: Year 1</i></p>	<p><i>All Lenten Weekdays are traditionally marked by Special Devotion</i></p>	<p><i>1</i></p> <p>9:30 Daughters of the King</p> <p>12-10:30 Music Lessons</p>	<p><i>2</i></p> <p>9:30 Morning Prayer 10:00 Holy Eucharist 10:30 St. Luke 4 - 7 Music Lessons 5:30 Evening Prayer 6:00 Holy Eucharist/EfM</p>	<p><i>3</i></p> <p>2:45 Music Lessons</p>	<p><i>4</i></p> <p>1:15 Pastoral Care</p>	<p><i>5</i></p>
<p><i>6 Epiphany Last</i></p> <p>9:00 Adult Bible Study 9:30 Morning Prayer 10:00 Holy Eucharist 10:00 Children's School 11:15 Coffee Hour</p>	<p><i>7</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>8 Shrove Tuesday</i></p> <p>12-10:30 Music Lessons</p> <p>6:00 Pancake Supper</p>	<p><i>9 Ash Wednesday</i></p> <p>9:30 Morning Prayer 10:00 Holy Eucharist 4 - 7 Music Lessons 5:30 Evening Prayer 6:00 Holy Eucharist 6:00 EfM</p>	<p><i>10</i></p> <p>2:45 Music Lessons</p>	<p><i>11</i></p> <p>6:30 Soup Supper 7:00 Stations of the Cross</p>	<p><i>12</i></p> <p>9:00 - 3:00 Diocesan Stewardship Conference (<i>Knoxville</i>)</p>
<p><i>13 Lent 1</i></p> <p>9:00 Adult Bible Study 9:30 Morning Prayer 10:00 Holy Eucharist 10:00 Children's School 11:15 Coffee Hour</p>	<p><i>14</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>15</i></p> <p>12-10:30 Music Lessons</p> <p>6:30 Holy Eucharist 7:00 Vestry Meeting</p>	<p><i>16 Ember Day</i></p> <p>9:30 Morning Prayer 10:00 Holy Eucharist 4 - 7 Music Lessons 5:30 Evening Prayer 6:00 Holy Eucharist 6:00 EfM</p>	<p><i>17</i></p> <p>2:45 Music Lessons</p>	<p><i>18 Ember Day</i></p> <p>6:30 Soup Supper 7:00 Stations of the Cross</p>	<p><i>19 St. Joseph Ember Day</i></p> <p>6:00 Holy Eucharist</p>
<p><i>20 Lent 2</i></p> <p>9:00 Adult Bible Study 9:30 Morning Prayer 10:00 Holy Eucharist 10:00 Children's School 11:15 Coffee Hour</p>	<p><i>21</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>22</i></p> <p>12-10:30 Music Lessons</p>	<p><i>23</i></p> <p>9:30 Morning Prayer 10:00 Holy Eucharist 4 - 7 Music Lessons 5:30 Evening Prayer 6:00 Holy Eucharist 6:00 EfM</p>	<p><i>24</i></p> <p>2:45 Music Lessons</p>	<p><i>25 Annunciation of our Lord</i></p> <p>6:00 Holy Eucharist 6:30 Soup Supper 7:00 Stations of the Cross</p>	<p><i>26</i></p>
<p><i>27 Lent 3</i></p> <p>9:00 Adult Bible Study 9:30 Morning Prayer 10:00 Holy Eucharist 10:00 Children's School 11:15 Coffee Hour</p>	<p><i>28</i></p> <p>2:30 - 7 Music Lessons</p>	<p><i>29</i></p> <p>12-10:30 Music Lessons</p>	<p><i>30</i></p> <p>9:30 Morning Prayer 10:00 Holy Eucharist 4 - 7 Music Lessons 5:30 Evening Prayer 6:00 Holy Eucharist 6:00 EfM</p>	<p><i>31</i></p> <p>2:45 Music Lessons</p>		



ADDRESS CORRECTION REQUESTED

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VESTRY UPDATE - 2011 | PARISH LEADERSHIP



Rector:	The Rev. Richard N. Shackelford
Senior Warden:	Brandon Haren
Junior Warden:	Angie Million
Vestry Clerk:	Jon Hermes
Financial Officers	
Treasurer:	Sara & Forrest Teets
Distributing:	Jon Hermes
Receiving:	Tom Peters

The Vestry Class of 2011 is Sharon Hermes, Mary Gordon and Barbara Davenport.
The Vestry Class of 2012 is Brandon Haren, Angie Million, and Robert Peters.

Committee assignments will be made and communicated in the near future.